

# HALE TRAILER BRAKE & WHEEL



**A029876-A029877**  
**VIN: 25335, 25339**

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## XL SPECIALIZED TRAILERS

### XL 170 Hydraulic Detachable Extendable

|                       |                                                                                                                              |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>OVERALL LENGTH</b> | 63' 4"                                                                                                                       |
| <b>OVERALL WIDTH</b>  | 108"                                                                                                                         |
| <b>CAPACITY</b>       | 170,000 LB DISTRIBUTED; 150,000 LB IN 10' CLOSED<br>75,000 LB IN 5' FRONT AND REAR OF DECK FULLY EXTENDED - 150,000 LB TOTAL |
| <b>WEIGHT +/- 3%</b>  | 0,000 LB                                                                                                                     |

#### GOOSENECK

|                         |                                                                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NECK STYLE</b>       | CLASSIC NECK                                                                                                                                                                                                       |
| <b>LENGTH</b>           | 13' 8"                                                                                                                                                                                                             |
| <b>KINGPIN SETTING</b>  | 16"                                                                                                                                                                                                                |
| <b>SWING CLEARANCE</b>  | 113"                                                                                                                                                                                                               |
| <b>5TH WHEEL HEIGHT</b> | 52" W/ ( 6 ) VARIABLE RIDE HEIGHT POSITIONS                                                                                                                                                                        |
| <b>HYDRAULICS</b>       | 13 HP HONDA SCU, DUAL HYDRAULICS, W/ HINGED STEEL COVER                                                                                                                                                            |
| <b>FLIP NECK</b>        | PREP FOR 117" FLIP NECK<br>117" FLIP NECK EXTENSION<br>STEERING CONTROL IN FLIP NECK<br>HYDRAULIC PIPING THROUGH FLIP NECK EXTENSION<br>HYDRAULIC ASSIST FLIP NECK<br>SUPPORT LEGS ON UPPER DECK TO CLEAR 8' TRUCK |

#### MAIN DECK

|                           |                                                                                         |
|---------------------------|-----------------------------------------------------------------------------------------|
| <b>LENGTH</b>             | 9' WIDE                                                                                 |
| <b>LOADED DECK HEIGHT</b> | 28' 8" / OPENING TO 50' 1" 30" STATIONARY DECK                                          |
| <b>DECKING</b>            | 24" W/ 4" GROUND CLEARANCE                                                              |
| <b>CROSSMEMBER</b>        | 1 1/8" APITONG DECKING, FLUSH, CENTER COVERED                                           |
| <b>BEAMS</b>              | 8" JR. I-BEAM AND KNEE BRACES ON 12" CENTERS<br>( 4 ) FAB I-BEAMS                       |
| <b>D-RINGS</b>            | ( 14 ) BENT D-RINGS PER SIDE                                                            |
| <b>OUTRIGGERS</b>         | REMOVABLE SWING OUT OUTRIGGERS ON 24" CENTERS                                           |
| <b>CHAIN DROPS</b>        | CHAIN DROPS - 24" CENTERS - OUTSIDE RAIL<br>STORAGE IN STATIONARY DECK- W/ LOCKABLE LID |

#### REAR DECK

|                           |                                       |
|---------------------------|---------------------------------------|
| <b>LENGTH</b>             | 21'                                   |
| <b>LOADED DECK HEIGHT</b> | 38"                                   |
| <b>AXLES</b>              | ( 4 ) 25,000 LBS. NOMINAL (5/8" WALL) |
| <b>SUSPENSION</b>         | RIDEWELL / 25,000 CAPACITY / AIR RIDE |

# XL SPECIALIZED TRAILERS

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AXLE SPACING</b> | 60"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>ABS</b>          | N/A SPRING BRAKES ON ( 1 ) AXLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>TIRES</b>        | 245 / 70R / 17.5 ( J )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>WHEELS</b>       | 6.75 X 17.5 8-HOLE PILOT MOUNT POLISHED ALUMINUM OUTSIDE, STEEL INSIDE DISC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>BRAKES</b>       | 12 1/4" X 7 1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>DRUMS</b>        | OUTBOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>ELECTRICAL</b>   | 12V SEALED GROTE SYSTEM WITH ( 3 ) TAIL LIGHT ALUMINUM PACKAGE<br>4" AMBER STROBE TO BE USED AS 3RD TAIL LIGHT<br>BATTERY BACKUP<br>4-WAY PLUG AT REAR TO RUN BATTERY BACKUP FOR STROBE                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>DECKING</b>      | OPEN WHEELS BOLSTER STYLE, OPEN BOOM TROUGH<br>POLY FENDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>CHAIN DROPS</b>  | ( 2 ) CHAIN DROPS PER FULL WIDTH BOLSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>D-RINGS</b>      | ( 2 ) BENT D-RINGS IN TAIL CHANNEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>PAINT</b>        | BLACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>ADDITIONAL</b>   | ( 2 ) PAIR OF FLAG HOLDERS<br>RAISE AND LOWER VALVE<br>PREP FOR 3 AXLE POWER BOOSTER<br>MANUAL RIDE HEIGHT CONTROL<br>EXTENSION STOPS ON 24" CENTERS<br>31" FRONT FLIP RAMPS<br>DETACHABLE WHEEL AREA HORIZONTAL PIN<br><br>( 2 ) ADDITIONAL CLEARANCE LIGHTS PER SIDE ON MAIN DECK<br>PSI TIRE INFLATION SYSTEM<br>LIQUID FILLED GAUGE<br>TRIDEC KINGPIN (AUTO) STEERING W/ MANUAL OVERRIDE AND WIRELESS REMOTE<br>5' ROLLING BUNK<br><br>(2) PIN ON D-RINGS FOR MALE DECK EXTENSION STOPS<br>(2) EYELETS ON BACK OF GOOSENECK TO HOOK BOOSTER FOR LOADING<br><br><br>GOES WITH:<br>100 JPS 25334<br>60 PMB 25336<br>22 FA 25337<br>DECK INSERT 201591 |

## DISCLAIMER

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Equipment availability, prices and specifications are subject to change without notice.