

# HALE

## TRAILER

### BRAKE & WHEEL



**A032323**  
**VIN: V7225**

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#### **A80HDGC-E (Alpha Series Hydraulic Detachable Double Drop Extendable)**

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                                                                                                                                                                                  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Capacity</b>     | 80,000 lbs. Open in 2 point rigid load base                                                                                                                                                                                                                                                                                                                                                                                                   | Quote:                      | JG52726-3                                                                                                                                                                                                                                                                        |
| <b>Concentrated</b> | 80,000 lbs. in 16' Closed                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                                                                                                                                                                                                                                  |
| <b>OAL</b>          | 48' <b>OAW</b> 102"                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                                                                                                                                                                                  |
|                     | <b>53' W/Options</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                                                                                                                                                  |
| <b>Gooseneck</b>    | 10' 5" Hydraulic Detachable<br>49" 5th Wheel Height<br>15" King Pin<br>80" Swing Clearance<br>2 Bent D-Rings Per Side<br>lightning holes each side platform<br>5 Position Ride Height<br>Full Width Platform - 1 1/8" Apitong<br>Stainless Mudflaps<br>3' Flip Neck Connection<br>LED Work Light on Rear Platform                                                                                                                             | <b>Sub Frame</b>            | 9' Long<br>40" Loaded Deck Height<br>Full Width Decking - 1 1/8" Apitong<br>1 Pair Flag Holders<br>1 pair Stake Pockets in Tail Channel<br>Two Pair of Chain Drops in Center<br>One Pair of Pan D-Rings at Rear<br>Frame Reinforcement for Flip Axle                             |
| <b>Main Deck</b>    | 28' 7" Closed- 50' Open<br>14" Fabricated I-Beams<br>20" Loaded Deck Height<br>6" Ground Clearance<br>6"/4" JRI Beam Cross Members ALT on 12" Centers<br>8 Bent D-Rings per Side<br>Chain Slots on 24" Centers each side<br>1 1/8" Apitong Flush Decking-Full Width<br>Front Ramps tapered to 4" W/Traction Bars<br>Removable Swingout Outriggers<br>Air Operated Lock Pin, Deck opens every 2'<br>Toolbox W/Lid In Rear of Main Deck Section | <b>Axles and Suspension</b> | 2 - 25,000 lb Axles<br>54" Axle Spacing<br>Air Ride Suspension-25K Air<br>16 1/2" x 7" Drum Brakes<br>4S2M ABS<br>Spring Brakes on Both Axles<br>Raise & Lower Valve<br>Manual Ride Height Control<br>Airweigh Quickweigh Scale<br>255/70R22.5 Tires<br>8.25 x 22.5 Steel Wheels |
| <b>Lighting</b>     | 2 Tail Light Package with Stainless Steel Covers<br>2 Pr. Side Markers/ 1 Pr. Mid-Turns in Deck<br>Grote Ultra Blue-Seal Wire Harness                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                  |



**A80HDGC-E (Alpha Series Hydraulic Detachable Double Drop Extendable)**

| Gooseneck                                                       |  | General                                                                                                                                                         |  |
|-----------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Honda Pony Motor with Stainless Lid<br>3' Flip Neck             |  | 4" Amber Strobe Light<br>Battery back for strobe w/4-way plug for FA<br>Aluminum polished wheels out<br>Air Assist Flip Axle Pin's<br>Prepped for Hyd Flip Axle |  |
| Main Deck                                                       |  |                                                                                                                                                                 |  |
| 16" LDH, 4" GC<br>Tool Box in Front of Deck<br>33' 7"- 60' Deck |  |                                                                                                                                                                 |  |
|                                                                 |  | Paint                                                                                                                                                           |  |
|                                                                 |  | Black                                                                                                                                                           |  |

**DISCLAIMER**

Specifications are believed to be correct, but may contain errors and/or omissions. Photographs are the representative of the subject equipment but may not be identical.  
Equipment availability, prices and specifications are subject to change without notice.